

Marking God's Word

Understanding Jesus

Phillip A. Ross



©2007 Phillip A. Ross
Edition: 1.10.2012

ISBN: 978-0-6151-7603-1

Published by
Pilgrim Platform
149 E. Spring St.
Marietta, Ohio 45750
www.pilgrim-platform.org

All rights reserved. No portion of this manuscript may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying, without permission in writing from the writer. Inquires should be addressed to the publisher.

Unless otherwise noted Scripture quotations in this publication are from the Modern King James Bible. Copyright (c) 1962, 1990, 1993, Jay Green, Sr., Published by Sovereign Grace Trust Fund, Lafayette, Indiana, USA, 47903.

Printed in the United States of America

*to my wife, Stephanie,
and for her perseverance*

TABLE OF CONTENTS

Introduction.....	i
1. Preparation—Mark 1:1-13.....	1
2. Fishin’ With Jesus—Mark 1:14-20.....	6
3. Unclean Spirit—Mark 1:21-28.....	12
4. Healing—Mark 1:29-34.....	18
5. Preaching—Mark 1:35-45.....	24
6. Paralyzed—Mark 2:1-12.....	29
7. Sinners—Mark 2:13-17.....	34
8. Wineskins—Mark 2:18-22.....	39
9. Lord of the Sabbath—Mark 2:23-28.....	45
10. Step Forward—Mark 3:1-12.....	50
11. Called And Sent—Mark 3:13-19.....	57
12. Divided Loyalties—Mark 3:20-27.....	62
13. Unforgivable—Mark 3:28-30.....	68
14. Doing God’s Will—Mark 3:31-35.....	74
15. Parables—Mark 4:1-20.....	78
16. Able To Hear—Mark 4:21-34.....	85
17. Who Can This Be?—Mark 4:35-41.....	90
18. Healing The Unclean—Mark 5:1-20.....	96
19. Faith That Acts—Mark 5:21-34.....	103
20. Offended—Mark 6:1-6.....	110
21. Repentance Reiterated—Mark 6:7-13.....	116
22. Too Personal—Mark 6:14-29.....	122
23. God Provides—Mark 6:30-44.....	127
24. Eyes of Faith—Mark 6:45-52.....	132
25. The Master’s Touch—Mark 6:53-56.....	138
26. Far From God—Mark 7:1-13.....	143
27. The God Within—Mark 7:14-23.....	149
28. Dogged Persistence—Mark 7:24-30.....	154
29. Ears to Hear—Mark 7:31-37.....	159
30. No Sign—Mark 8:1-12.....	164
31. Leaven of Heaven—Mark 8:13-21.....	168

32. See, Don't Say—Mark 8:22-26.....	173
33. Rock of Confession—Mark 8:27-33.....	178
34. Take Up Your Cross—Mark 8:34-38.....	183
35. Transfiguration—Mark 9:1-13.....	189
36. Help My Unbelief—Mark 9:14-29.....	193
37. Great Misunderstanding—Mark 9:30-37..	198
38. What About Him?—Mark 9:38-41.....	203
39. When Salt Offends—Mark 9:42-50.....	208
40. Nuptial Bonds—Mark 10:1-12.....	213
41. As A Child—Mark 10:13-16.....	218
42. What We Trust—Mark 10:17-31.....	222
43. What You Ask—Mark 10:32-45.....	228
44. Blind, But Now I See—Mark 10:46-52.....	233
45. Faith in God—Mark 11:12-24.....	238
46. Already Late—Mark 11:1-11.....	243
47. Neither Will You Father—Mark 11:25-33..	247
48. Destined For Rejection—Mark 12:1-12.....	253
49. What About Government?—Mark 12:13-17	258
50. Resurrection—Mark 12:18-27.....	263
51. All Your Heart—Mark 12:28-34.....	267
52. When Less is More—Mark 12:35-44.....	271
53. Road Signs—Mark 13:1-13.....	276
54. Tribulation—Mark 13:14-27.....	281
55. Watch—Mark 13:28-37.....	286
56. Anointed—Mark 14:1-11.....	291
57. Is It Me?—Mark 14:12-21.....	296
58. Lord's Supper—Mark 14:22-26.....	301
59. I Will Not—Mark 14:27-42.....	306
60. Forsaken—Mark 14:43-52.....	311
61. Are You?—Mark 14:53-65.....	316
62. Think About It—Mark 14:66-72.....	321
63. Stirring Up The Crowd—Mark 15:1-15.....	326
64. See and Believe—Mark 15:16-32.....	331
65. Forsaken Again—Mark 15:33-41.....	337
66. Go, Tell—Mark 16:1-8.....	342
67. Still Didn't Believe—Mark 16:9-16.....	346
Scripture Index.....	351
Alphabetic Index.....	356

INTRODUCTION

I decided to preach through the Gospel of Mark to see if Mark—and Jesus—addressed the fact that people misunderstand the Gospel. So much of what calls itself Christianity today appears to misunderstand, misinterpret, and misappropriate the Gospel that I wondered if this trend was new. It's not. People have been misunderstanding the God's Word since week two—the Fall.

People ought to see the real truths of Scripture in the life and from the lips of Jesus, not just from Paul and the Apostles, or the Protestant Reformers. Understanding that the biblical teachings about God's grace come from the life and teachings of Jesus should provide them with more credibility among contemporary Christians. People brush off the idea that there is biblical truth with the notion that anything anyone says about the Bible is just their opinion. Well, our thoughts and ideas ought to conform to the truth, but such conformity does not mean that biblical truth is merely a matter of personal opinion.

As Jesus began His ministry He was met with much misunderstanding and disbelief. No one seemed to know what He was doing or talking about. His friends and family misunderstood Him. Even the twelve disciples failed to understand the gospel until Jesus returned in His resurrected form to explain it to them. We find story after story of Jesus being misunderstood or attempting to correct many popular misunderstandings that were in circulation at the time. Those stories and misunderstandings centered on the miracles and wonders that seemed to accompany Jesus wherever He went. People were tempted to make Him into a sort of magician. Crowds came, not to hear His preaching, but to see wonders and receive miracles. They came for what they could get for themselves or for their families.

The disciples, like most everyone else in Mark's gospel, were focused on themselves and what they could get from Jesus. In exasperation Jesus finally contradicted their self-centeredness with a clear expression of His intent. "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me" (Mark 8:34). The

disciples had been in it for own their glory, Christ was in it for the cross and God's glory.

My faithful assistants on this Markan journey have been John Calvin (*Commentaries*, Baker Books, reprint 1993) and J.C. Ryle (*Mark*, Banner of Truth, reprint 1994). They have been helpful allies. Although I have received much instruction from them, I have not bound myself to them. Rather, I have tried to expose the gospel in a way that is both practical and instructive, particularly in regard to correcting and/or challenging aberrant Christian beliefs afoot in our day. I pray the result is both edifying to genuine faith, and challenging to faith that is less than genuine.

Phillip A. Ross
Marietta, Ohio

I. PREPARATION

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the Prophets: 'Behold, I send My messenger before Your face, Who will prepare Your way before You. The voice of one crying in the wilderness: "Prepare the way of the LORD; Make His paths straight."' John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit.' It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, 'You are My beloved Son, in whom I am well pleased' Immediately the Spirit drove Him into the wilderness. And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

—Mark 1:1-13

Mark begins his story with John the Baptist in order to indicate that the story of the gospel of Jesus Christ actually began in the Old Testament. Jesus Christ is the fulfillment of the Old Testament messianic promises, and to fail to understand this will obscure the fact that the two Testaments belong to a single story. According to Mark, John's voice crying out in the wilderness of a bankrupt religious system provided the prophetic hinge between the Old and New Testaments. In the old days heralds would run ahead of an approaching king to announce his immanent arrival so that people

could prepare for him. In the same way, John announced the coming of King Jesus.

But note also that the Old Testament taught that God Himself through His messengers would prepare the hearts and minds of His people to receive His Son as Lord and Savior. How? By sending John, His messenger. The Greek word is *aggelos* and means a messenger, envoy, or one who is sent. It is often translated as *angel*, to suggest a messenger from God. God's grace is not only the grace of salvation, it is the grace of preparation. How can sinners prepare for a salvation that is entirely foreign to them? Only by the grace of God preveniently anticipating before He intervenes.

Jesus Christ broke into human history uninvited. Jesus was not replying to an invitation to provide salvation for lost men. Rather, He was sent by His Father to provide a salvation that was beyond the reach of both the desires and abilities of men to provide, or even to ask.

John came "preaching a baptism of repentance" (v. 4). Baptism among the Old Testament Jews was reserved for non-Jews who converted to the Jewish faith. They did not baptize infants, they circumcised infants as a sign that God's covenant had been imposed upon them by God's law. Infants did not ask to be circumcised. Baptism was a sign and seal of conversion—not merely entry into the faith, but a complete change of mind and heart. It signaled the complete letting go of one life, with all the beliefs, values, and relationships that attended it, and the conscious, intentional taking up of another life that comprised a completely different set of beliefs, values, and relationships.

John didn't simply offer this baptism of repentance, he proclaimed it. John didn't bring an offer of the gospel of Christ to all who would accept it. John announced that God had decreed it. God didn't do any feasibility studies. He didn't survey the locals to see if they might respond to the salvation of Jesus Christ. God, said John, declared it because He willed it, not because people might want to participate. The salvation that John announced was the fiat of God.

Yet, the baptism that John preached was not an unconscious change of mind and heart. John preached the baptism of repentance. John called for a return to something prior, not merely a change to something new. To repent means to think again about something. It, too, signifies a change, and more specifically repentance as John used it called for a return to a previous relationship with God. John called for a return to biblical values, and therefore, a return to the gospel of grace that had been long abandoned by the Pharisees of his time.

The Pharisees, men of position in the temple and among the Jews during John's day, had abandoned the gospel of grace for a feigned obedience to the law. The Pharisees represented a legalism of the most stringent kind. They had fallen from an understanding that God's law was a goad for the gospel of grace to a belief that they could—and must—obey God perfectly. For a variety of reasons the Old Testament gospel of grace had been abandoned.

That often happens when church administration becomes the dominant church motif. Administration is an effort of control and order, which are certainly necessary, but not primary. The problem comes when we view control and order as our responsibility rather than God's. We get into trouble when we attempt to control God's church. We usually end up imposing our own thoughts, desires, and efforts upon the teaching of God's Word. Rather than reading God's will out of Scripture, we too easily read our own will into it. Rather than hearing what it says, we make it say what we want to hear.

John proclaimed a return to the old ways of grace and dependence upon God. In this, John struck a sympathetic chord among the people. Mark notes that "all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins" (v. 5). Does that mean that there was not a single Jew who did not receive John's baptism? No, it doesn't. The Pharisees, for instance, did not. Is Scripture then inaccurate? No.

The best way to understand John's use of the word *all* here is to think of your teenage son or daughter, who says to you, "But dad, *all* the kids are going to the party!" Are *all* of the children in the neighborhood or school really going to the party? No, they aren't. Your teenager simply means that *most* of the people that are important to him or her will be there. Similarly, Mark indicates that John's preaching marked a significant movement among the people. Their response to his preaching constituted a major social movement.

John also makes a categorical differentiation between his baptism of repentance and the Lord's baptism "with the Holy Spirit" (v. 8). There are many differences that we can make between these two baptisms, but suffice it to say that John's baptism was symbolic while Christ's is real. Baptism with the Holy Spirit amounts to an actual, spiritual initiation into God's kingdom or Christ's Church. As such, neither the kingdom nor the Church are coterminous with any human organization, but overlap earthly institutions with the reality of the invading kingdom of God. John's baptism was a temporal ordinance, while Christ's baptism is a divine ordinance. One happens

in time, the other in eternity. Sometimes they are coterminous, but not always.

In an amazing demonstration of humility Jesus submitted to John's baptism of repentance. As Christ submitted to John for baptism, He brought eternity and history together through the incarnate flesh of the Lord of glory. The other gospel writers add more details to the story. Mark simply notes that it happened.

The issue of reading our own expectations into Scripture looms large in the story of Jesus' baptism. For instance, many people assume that Jesus was immersed in the Jordan, but the truth of the matter is that there simply isn't enough information given to determine how the baptism was done.

If we assume that John's baptism was by immersion, then that's what we see. But if we assume it was by pouring or sprinkling, we can see just as much evidence to support it. All that Mark tells us is that Jesus came "up from (or out of) the water" (v. 10). An immersion assumption reads that He emerged from being completely immersed under the water of the river, where a pouring or sprinkling assumption reads that He came up from (or out of) the river, having been baptized in water that may not have been deep enough for immersion. Mark doesn't spell out the mode of baptism, probably because it was so common as to be assumed. There was no question about the mode of baptism when it was written.

With Jesus' baptism the Holy Spirit descended upon Him. Jesus saw it and John the Baptist witnessed it (John 1:32). Again, the presence of the Holy Spirit coming upon Jesus reveals a harmony between the Old and New Testaments. Mark quoted Isaiah 40:3 when he previously identified John as the precursor of Christ. John, he said, prepared the way for the Suffering Servant as described in Isaiah 53. Isaiah also prophesied that the Spirit of God would fall upon the Messiah. "Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles" (Isaiah 42:1). Indeed, Jesus would bring the gospel to the Gentiles.

Mark tells us that no sooner was Jesus baptized than he was sent into the wilderness for forty days of temptation. It is natural to assume that Satan brought Him to the dessert to tempt Him. But that's not what Mark said. Mark said that "the Spirit *drove* Him into the wilderness" (v. 12—italics added). Like Job, Jesus was brought into temptation by the will of God.

We often pray that the Lord will keep us from temptation, yet once we find ourselves in the midst of it we must necessarily conclude that we are there as a function of God's sovereign providence.

SCRIPTURE INDEX

Alphabetical Index

OLD TESTAMENT

Genesis 2:15.....	254	Psalm 2:1.....	293	Matthew 3:2.....	6
Genesis 2:15-18.....	322	Psalm 95:1.....	288	Matthew 4:16.....	338
Genesis 3:1.....	322	Psalm 102:25-2.....	288	Matthew 5:21-22.....	13
Genesis 3:4.....	322	Psalm 139:6.....	80	Matthew 5:22.....	53
Genesis 3:7.....	240	Proverbs 3:5-6.....	182	Matthew 7:1.....	53, 206
Genesis 12:1-3.....	120	Proverbs 3:15.....	174	Matthew 7:6.....	157
Genesis 48.....	51	Proverbs 7:20.....	289	Matthew 7:12.....	86
Exodus 3:6.....	266	Proverbs 8:36.....	98	Matthew 7:14.....	210
Exodus 7:11.....	20	Proverbs 14:14.....	323	Matthew 7:19.....	240
Exodus 8:32.....	20	Proverbs 27:7.....	126, 344	Matthew 7:21.....	10
Exodus 12:5.....	294	Proverbs 28:26.....	182	Matthew 7:22.....	20
Exodus 13:21.....	319	Isaiah 6:9.....	149	Matthew 8:5.....	104
Exodus 20:7.....	323	Isaiah 6:9-13.....	83	Matthew 8:13.....	160
Exodus 20:12.....	147	Isaiah 11:5.....	191	Matthew 10:7.....	59
Exodus 20:16.....	323	Isaiah 24:7.....	162	Matthew 12:30.....	205
Exodus 26:31-35.....	340	Isaiah 40:3.....	4	Matthew 12:31.....	71
Exodus 33:19.....	61, 114	Isaiah 42:1.....	4	Matthew 12:39.....	22
Leviticus 24:5-9.....	46	Isaiah 46:10.....	9, 99	Matthew 14:28.....	135
Leviticus 24:16.....	70	Isaiah 50:6.....	332	Matthew 14:29.....	135
Numbers 18:12.....	294	Isaiah 51:6.....	288	Matthew 14:30.....	58
Numbers 21:4-9.....	175	Isaiah 53.....	183	Matthew 14:31.....	135
Deuteronomy 7:6.....	9	Isaiah 53:5.....	255	Matthew 14:58.....	20
Deuteronomy 10:17.....	259	Isaiah 53:12.....	334	Matthew 16:4.....	167
Deuteronomy 13:1-5.....	20	Isaiah 55:8.....	312	Matthew 16:11-12.....	168
Deuteronomy 17:12.....	21	Isaiah 55:8-9.....	76, 348	Matthew 16:16-19.....	180
Deuteronomy 25:5.....	264	Jeremiah 2:19.....	323	Matthew 16:22.....	181
Deuteronomy 28.....	283, 304	Jeremiah 4:31.....	161	Matthew 17:2.....	190
1 Samuel 8:10-18.....	260	Jeremiah 17:9.....	317	Matthew 18:18.....	244
2 Samuel 12:7.....	324	Jeremiah 23:23-28.....	290	Matthew 18:35.....	248
1 Kings 4:25.....	240	Jeremiah 29:28.....	165	Matthew 20:25-28.....	299
1 Kings 12:18.....	261	Jeremiah 46:10.....	278	Matthew 25:21.....	214
1 Kings 17:16.....	130	Ezekiel 26:15.....	161	Matthew 28:19.....	59
1 Kings 18:21.....	125	Daniel 9:27.....	281	Mark 1:4.....	2
2 Kings 1:10.....	338	Daniel 11:31.....	281	Mark 1:5.....	3
Job 1:21.....	256	Daniel 12:11.....	281	Mark 1: 8.....	3
		Daniel 12:11-12.....	282	Mark 1:10.....	4
		Malachi 4:5.....	179	Mark 1:12.....	4
		NEW TESTAMEN		Mark 1:13.....	5
				Mark 1:15...7, 30, 111, 138, 188	
				Mark 1:16-18.....	8
				Mark 1:17.....	138
				Mark 1:21.....	12
				Mark 1:22.....	328
				Mark 1:23.....	14, 97
				Mark 1:24.....	14
				Mark 1:25.....	15

Mark 1: 25.....	138	Mark 4:28.....	87	Mark 7:15.....	150
Mark 1:26.....	16	Mark 4:33.....	88	Mark 7:16.....	150
Mark 1:27.....	16, 110, 194	Mark 4:34.....	88, 90	Mark 7:18.....	151
Mark 1:28.....	17	Mark 4:36.....	91	Mark 7:24.....	154
Mark 1:31.....	138	Mark 4:38.....	91	Mark 7:24-30.....	194
Mark 1:32.....	22	Mark 4:39.....	93	Mark 7:25.....	155
Mark 1:34.....	22	Mark 4:40.....	94	Mark 7:26.....	155
Mark 1:35.....	24	Mark 4:41.....	94	Mark 7:27.....	156
Mark 1:37.....	25	Mark 5:1-20.....	159, 194	Mark 7:29.....	158
Mark 1:38.....	25, 138	Mark 5:2.....	97	Mark 7:31-37.....	173
Mark 1:39.....	26	Mark 5:4.....	98	Mark 7:32.....	159
Mark 1:40.....	27	Mark 5:5.....	98	Mark 7:33.....	161
Mark 1:41.....	27, 138	Mark 5:6.....	98	Mark 7:34.....	161, 166
Mark 1:43.....	27	Mark 5:7.....	99	Mark 7:36.....	162, 163, 176
Mark 1:45.....	27	Mark 5:8.....	99	Mark 8:1.....	164
Mark 2:2.....	30	Mark 5:17.....	111	Mark 8:2.....	165
Mark 2:5.....	30, 138	Mark 5:18.....	101	Mark 8:5.....	165
Mark 2:7.....	110	Mark 5:20.....	102	Mark 8:6.....	166
Mark 2:11.....	32	Mark 5:21.....	139	Mark 8:11.....	19, 166
Mark 2:12.....	32	Mark 5:23.....	104	Mark 8:12.....	19, 166, 167
Mark 2:13.....	35	Mark 5:24.....	104	Mark 8:13.....	169
Mark 2:14.....	35, 36	Mark 5:25.....	105, 139	Mark 8:14.....	169
Mark 2:16.....	35, 110	Mark 5:27.....	55	Mark 8:15.....	168, 169
Mark 2:17.....	37	Mark 5:28.....	105	Mark 8:17.....	169
Mark 2:21.....	41	Mark 5:29.....	105, 106	Mark 8:18-21.....	170
Mark 2:22.....	42	Mark 5:30.....	19, 106	Mark 8:23.....	174, 175
Mark 2:23.....	45	Mark 5:33-34.....	106	Mark 8:24.....	174, 175
Mark 2:24.....	46	Mark 5:36.....	107	Mark 8:25.....	175
Mark 2:27.....	47, 138	Mark 5:38.....	139	Mark 8:27.....	178, 179
Mark 2:28.....	48	Mark 5:43.....	108	Mark 8:27-31.....	95
Mark 3:2.....	51, 52	Mark 6:2.....	19, 111, 113, 114	Mark 8:28.....	179
Mark 3:4.....	52	Mark 6:3.....	114, 139	Mark 8:29.....	180
Mark 3:5.....	52, 53, 138	Mark 6:5.....	19, 116	Mark 8:30.....	181
Mark 3:6.....	54, 110, 143	Mark 6:6.....	115	Mark 8:31.....	181
Mark 3:7.....	54	Mark 6:7.....	116	Mark 8:33.....	181
Mark 3:10.....	54, 55, 139	Mark 6:8.....	116, 139, 194	Mark 8:34.....	1, 184, 333
Mark 3:10-12.....	194	Mark 6:9.....	117	Mark 8:34-35.....	184
Mark 3:11.....	55, 139	Mark 6:10.....	117	Mark 8:38.....	186
Mark 3:12.....	55, 57	Mark 6:11.....	118, 298	Mark 9:1.....	19, 190
Mark 3:13.....	57, 58	Mark 6:12.....	119	Mark 9:2.....	190
Mark 3:14.....	58, 139	Mark 6:13.....	120	Mark 9:3.....	191
Mark 3:15.....	59	Mark 6:14.....	19	Mark 9:7.....	191
Mark 3:19.....	62	Mark 6:16.....	123	Mark 9:9.....	192
Mark 3:20.....	63, 110, 139	Mark 6:20.....	123	Mark 9:17.....	194
Mark 3:21.....	62	Mark 6:26.....	123	Mark 9:19.....	195
Mark 3:22.....	20, 63, 110, 139	Mark 6:28.....	124	Mark 9:23.....	195
Mark 3:23.....	64	Mark 6:31.....	128, 139	Mark 9:25.....	195, 196
Mark 3:28.....	69, 70	Mark 6:33.....	128, 139	Mark 9:27.....	196
Mark 3:29.....	71, 139	Mark 6:41.....	130	Mark 9:29.....	196
Mark 3:30.....	97, 194	Mark 6:44.....	139	Mark 9:31.....	191
Mark 3:31.....	64, 139	Mark 6:45.....	139	Mark 9:33-ff.....	230
Mark 3:34.....	75	Mark 6:46.....	132	Mark 9:35.....	201, 272
Mark 3:35.....	75	Mark 6:48.....	133, 139	Mark 9:36.....	201
Mark 4:4.....	80	Mark 6:49.....	134	Mark 9:37.....	202
Mark 4:5.....	81	Mark 6:50.....	134, 308	Mark 9:38.....	204
Mark 4:6.....	81	Mark 6:51.....	134, 135	Mark 9:39.....	19
Mark 4:7.....	81	Mark 6:52.....	136	Mark 9:40.....	205, 219
Mark 4:8.....	82, 84	Mark 6:53.....	139	Mark 9:43.....	210
Mark 4:12.....	139, 149	Mark 6:55.....	140	Mark 9:45.....	210
Mark 4:13.....	111	Mark 6:56.....	141, 218	Mark 9:47.....	210
Mark 4:15.....	80, 270	Mark 7:2.....	144	Mark 9:50.....	212
Mark 4:17.....	81	Mark 7:5.....	144	Mark 10:2.....	214
Mark 4:18.....	82	Mark 7:6.....	144	Mark 10:13.....	218
Mark 4:23.....	86	Mark 7:9.....	146	Mark 10:15.....	220
Mark 4:24.....	86	Mark 7:13.....	147	Mark 10:17.....	223

Mark 10:19.....	223	Mark 13:25.....	19	Luke 4:39.....	8
Mark 10:21.....	225, 229	Mark 13:26.....	19, 287	Luke 5:4-11.....	8
Mark 10:22.....	226	Mark 13:30.....	287	Luke 5:17.....	30
Mark 10:25.....	226	Mark 13:31.....	287	Luke 6:6.....	50
Mark 10:26.....	226	Mark 13:32.....	289	Luke 9:29.....	190
Mark 10:27.....	93, 226	Mark 13:33.....	289	Luke 10:38-42.....	341
Mark 10:30.....	229	Mark 14:1.....	291	Luke 11:23.....	205
Mark 10:31.....	227, 272	Mark 14:5.....	293	Luke 12:10.....	71
Mark 10:32.....	228	Mark 14:6.....	293	Luke 12:22-31.....	94
Mark 10:35.....	230	Mark 14:9.....	293	Luke 17:15.....	60
Mark 10:44.....	231	Mark 14:11.....	295	Luke 22:37.....	334
Mark 10:46.....	233	Mark 14:12.....	296	Luke 22:42.....	256
Mark 10:47.....	234, 235	Mark 14:16.....	297	Luke 22:51.....	313
Mark 10:50.....	235	Mark 14:27.....	306	Luke 24:21.....	349
Mark 10:52.....	236	Mark 14:30.....	308	Luke 24:27.....	349
Mark 11:2.....	244	Mark 14:31.....	307	Luke 24:30-31.....	349
Mark 11:7.....	245	Mark 14:33.....	308		
Mark 11:8.....	245	Mark 14:34.....	309	John (6:38-40.....)	77
Mark 11:11.....	246	Mark 14:36.....	309, 311	John (7:15-20.....)	113
Mark 11:12-14.....	287	Mark 14:37-38.....	309	John 1:32.....	4
Mark 11:13.....	238	Mark 14:41.....	309	John 3:3.....	148
Mark 11:14.....	243	Mark 14:43.....	311	John 3:5.....	148
Mark 11:15.....	243	Mark 14:46.....	312	John 6:9.....	130
Mark 11:21.....	239, 240	Mark 14:49.....	314	John 6:21.....	135
Mark 11:22.....	240	Mark 14:50.....	314	John 6:37.....	9
Mark 11:25.....	248	Mark 14:51.....	315	John 6:38-40.....	77
Mark 11:27.....	256	Mark 14:54.....	317	John 6:43-45.....	203
Mark 11:27-28.....	249	Mark 14:55.....	317	John 6:61-65.....	114
Mark 11:28.....	328	Mark 14:58.....	277	John 6:66.....	131
Mark 11:30.....	250	Mark 14:58-59.....	317	John 6:66-67.....	15
Mark 11:32.....	250	Mark 14:61.....	317	John 7:15-20.....	113
Mark 12:1.....	254	Mark 14:62.....	19, 318, 319	John 7:24.....	53
Mark 12:2.....	254	Mark 14:64.....	319	John 7:30.....	25
Mark 12:3.....	255	Mark 14:65.....	320	John 8:29.....	77
Mark 12:6.....	255	Mark 15:2.....	326	John 10:14.....	266
Mark 12:7.....	255	Mark 15:10.....	328	John 10:40-42.....	250
Mark 12:9.....	256	Mark 15:11.....	329	John 12:24.....	349
Mark 12:14.....	259	Mark 15:15.....	330	John 12:37.....	20
Mark 12:15.....	259	Mark 15:19.....	332	John 12:42-43.....	125
Mark 12:17.....	259	Mark 15:21.....	333	John 13:4-5.....	297
Mark 12:24.....	19, 264	Mark 15:22.....	333	John 13:12-22.....	297
Mark 12:28.....	267	Mark 15:23.....	333, 339	John 13:18.....	297
Mark 12:29.....	268	Mark 15:27.....	334	John 13:20.....	298
Mark 12:30.....	268, 270, 275	Mark 15:28.....	334	John 13:34.....	304
Mark 12:31.....	269	Mark 15:30.....	335	John 14:25-26.....	88
Mark 12:33.....	270	Mark 15:33.....	337	John 15:16.....	51
Mark 12:34.....	270	Mark 15:34.....	338	John 15:20.....	92
Mark 12:35.....	271	Mark 15:35.....	338	John 17:12.....	58
Mark 12:37.....	273	Mark 15:36.....	339	John 18:10.....	313
Mark 12:38.....	273	Mark 15:37.....	339	John 18:11.....	313
Mark 12:41.....	274, 276	Mark 15:38.....	340	John 18:36.....	326
Mark 12:42.....	130, 274	Mark 15:39.....	340	John 18:37.....	327
Mark 13:1.....	277	Mark 15:41.....	341	John 19:26-27.....	340
Mark 13:2.....	277	Mark 15:72.....	58	John 20:27.....	58
Mark 13:4.....	19, 277	Mark 16:5.....	343	John 20:29.....	336
Mark 13:5.....	280	Mark 16:6.....	343		
Mark 13:6.....	284	Mark 16:7.....	344	Acts 1:8.....	345
Mark 13:7.....	278, 308	Mark 16:8.....	345	Acts 1:18.....	58
Mark 13:8.....	287	Mark 16:9.....	342	Acts 11:16.....	16
Mark 13:9.....	278	Mark 16:12.....	349		
Mark 13:10.....	278	Mark 16:17.....	19	Romans 3:10.....	114, 224
Mark 13:14.....	283, 287	Mark 16:20.....	19	Romans 3:23, 68, 79, 114, 150,	
Mark 13:19.....	283	Mark 1530.....	335	241, 251	
Mark 13:20.....	283			Romans 5:8.....	223, 248
Mark 13:22.....	19, 284	Luke 2:46-47.....	7	Romans 8:22-23.....	166

Romans 8:30.....	257		
Romans 10:14-15.....	87	Galatians 5:19-26.....	330
Romans 10:15.....	59	Galatians 5:22.....	300
Romans 12:4-5.....	251	Galatians 5:22-23.....	312
Romans 12:21.....	211	Ephesians 1:4-5.....	10
1 Corinthians 1:18-24.....	167	Ephesians 2:8.....	30, 54, 114, 220, 221
1 Corinthians 3:6.....	61	Ephesians 2:8-9.....	315
1 Corinthians 3:7.....	87	Ephesians 4:11-16.....	82
1 Corinthians 3:8.....	214	Ephesians 4:13.....	141, 207
1 Corinthians 7:39.....	216	Ephesians 4:14.....	289
1 Corinthians 8:2-3.....	182	Ephesians 6.....	304
1 Corinthians 10:6.....	282	Ephesians 6:4.....	202
1 Corinthians 10:11-13.....	324	Ephesians 6:13.....	191
1 Corinthians 11:1-2.....	303	Philippians 2:8.....	257
1 Corinthians 11:19.....	66	Philippians 2:12.....	176
1 Corinthians 11:29.....	304	1 Thessalonians 5:2.....	289
1 Corinthians 15:5.....	265	2 Thessalonians 2:13.....	257
1 Corinthians 15:14.....	190	1 Timothy 1:15.....	77
1 Corinthians 15:24.....	283	1 Timothy 2:4.....	9
1 Corinthians 15:33.....	150	1 Timothy 3:4.....	101
1 Corinthians 15:50.....	265	1 Timothy 5:22.....	81, 101
2 Corinthians 2:15-16.....	10	1 Timothy 6:10.....	225
2 Corinthians 2:16.....	256, 344	Titus 3:2-7.....	15
2 Corinthians 6:2.....	285	Hebrews 10:23.....	48
2 Corinthians 6:7.....	191	Hebrews 12:6.....	141
2 Corinthians 12:7.....	59	James 3:14-16.....	329
2 Corinthians 12:9.....	59, 211	1 Peter 1:9.....	191
		1 Peter 2:11.....	254
		1 Peter 3:15.....	86
		1 Peter 4:1.....	344
		2 Peter 2:10.....	21
		2 Peter 3:10.....	289
		1 John 1:8.....	211
		1 John 1:9.....	126
		1 John 4:10.....	69
		1 John 4:18.....	343
		Jude 1:3.....	33
		Revelation 4:10.....	245
		Revelation 6:11.....	343
		Revelation 13:13.....	20
		Revelation 21:2.....	41, 347

ALPHABETIC INDEX

- abandon 2, 5, 7, 34, 35, 57, 95, 110, 116, 119, 125, 134, 157, 184, 230, 273, 282, 301, 303, 320, 327, 331, 341
 ability 11, 21, 27, 35, 51, 79, 114, 115, 140, 152, 205, 247, 268, 299, 313, 318, 324, 335
 abomination of desolation 283, 287
 Abraham 120, 186, 254, 266, 340
 abrogation 70
 academic 151, 273
 accomplish 19, 27, 57, 64, 77, 93, 114, 131, 148, 151, 174, 177, 187, 191, 197, 244, 254, 269, 292, 299, 308, 313, 318, 319, 333, 335, 339, 350
 acoustics 79
 Adam 68, 69, 240, 274, 318, 320, 322, 324, 340
 administration 3, 22, 36, 42, 130, 174, 250, 282, 287, 304, 335
 Adoram 261
 adultery 72, 324
 affliction 50, 54, 59, 92, 105, 106, 159, 194
 aimlessness 6
 alien 76
 allegory 253, 313
 Alphaeus 35
 amaze 13, 16, 32, 111, 135, 194, 228, 229, 308, 343, 345
 America 40, 69, 261, 262, 277, 280
 amillennial 283, 339
 anabaptist 250
 Andrew 7, 8, 12, 37
 angel 2, 5, 52, 134, 186, 187, 289, 343
 anger 27, 52, 53, 113, 119, 156, 325
 anoint 120, 149, 180, 292, 294, 342
 answer 8, 20, 27, 32, 38, 40, 41, 95, 113, 129, 135, 163, 167, 178, 179, 192, 194, 195, 196, 210, 232, 240, 249, 251, 255, 258, 259, 264, 267, 268, 270, 271, 274, 277, 293, 311, 327
 antichrist 282
 antithetical to human experience 307
 apologize 248
 appease 69, 125
 Aramaic 162, 338
 Are You the Christ? 317
 armor of God 304
 assure 9, 10, 80, 99, 152, 185, 231, 283, 288
 astonish 7, 13, 16, 111, 113, 129, 135, 220
 atonement 41, 49, 55, 57, 69, 71, 73, 76, 98, 108, 140, 142, 192, 230, 245, 248, 280, 282, 303, 313, 314, 318, 324, 325, 328, 332, 333, 334, 340
 attitude 7, 27, 45, 72, 171, 234, 292, 328, 329, 341
 Augustine 9, 204
 authentic 115, 160
 authority 13, 16, 21, 25, 31, 32, 34, 48, 54, 107, 111, 113, 117, 120, 130, 170, 179, 180, 181, 194, 205, 230, 244, 245, 249, 250, 256, 260, 298, 301, 302, 303, 312, 318, 319, 322, 328, 329, 332, 333
Ba'al 63, 338
 backslidden 35, 117, 323
 bacteria 19
 baptism 2, 3, 6, 7, 9, 15, 16, 41, 65, 108, 111, 220, 231, 249, 250, 251, 328
 baptism does not save a person 251
 baptism of repentance 2, 3, 250
 Barabbas 328, 329, 330
 Bartimaeus 233, 234, 235, 236
 Bathsheba 324, 340
 beast 20, 100, 322
 belief 2, 5, 7, 9, 13, 17, 20, 21, 30, 32, 45, 48, 51, 53, 59, 60, 65, 68, 71, 72, 75, 77, 86, 87, 88, 91, 97, 98, 104, 105, 106, 107, 111, 112, 113, 114, 123, 125, 131, 137, 144, 145, 146, 148, 150, 156, 157, 166, 167, 170, 171, 179, 182, 186, 188, 192, 195, 199, 200, 204, 208, 209, 211, 223, 225, 238, 241, 246, 250, 251, 257, 258, 262, 263, 264, 266, 268, 272, 274, 277, 280, 283, 286, 288, 295, 297, 298, 299, 307, 310, 312, 314, 317, 321, 325, 327, 328, 329, 331, 333, 334, 335, 336, 345, 346, 349
 benefit 35, 46, 47, 52, 81, 101, 119, 132, 189, 199, 216, 217, 254, 324, 346
 Bernall, Cassie 321
 Bethany 243, 246, 292
 Bethpage 243, 244
 Bethsaida 292
 bewilderment 16
 Bible study 47, 80, 99, 114, 118, 163, 214, 219, 265, 343
 biblical values 2, 34, 74, 75, 273
 blasphemy 31, 32, 70, 71, 110, 319
 blasphemy against the Spirit 71
 blessing 46, 47, 49, 51, 71, 79, 82, 83, 93, 104, 107, 131, 142, 145, 148, 151, 165, 218, 219, 220, 251, 254, 270, 282, 283, 297, 304
 blood 55, 76, 97, 98, 102, 105, 107, 139, 145, 147, 177, 180, 221, 265, 274, 278, 294, 298, 303
 born again 114, 148, 177, 196, 197
 Bosnia 280
 bread 22, 63, 129, 131, 144, 156, 168, 169, 170, 297, 304, 349
 bribe 34, 259
 broken 37, 55, 146, 175, 215, 341, 347
 Caanan 233, 236
 Caesarea Philippi 95
 Caiaphas 319
 Calvary 71, 175
 Calvin, John 19, 76, 204
 candidates for baptism 251
 Capernaum 12, 26, 29, 30, 138, 139

- casting lots 334
 casting out 26, 204, 205, 206, 219
 centurion 104, 160, 340
 chain of command 299
 charismatic 16, 112, 145, 148
 checkbook 226
 child 3, 6, 21, 51, 69, 92, 101, 108, 113, 115, 150, 152, 156, 158, 160, 161, 194, 195, 201, 203, 208, 218, 219, 220, 221, 223, 250, 257, 259, 265, 296, 302, 304, 344
 childlike faith 307
 choice 48, 58, 115, 256
 chosen people 145
 Christ alone 43, 54, 105, 114, 192, 195, 197, 211, 235, 237, 246, 336
 Christ's return 283, 287
 Christian education 43, 113
 Christians are weak 309
 church fellowship 75
 church membership 251, 298
 church officers 207, 320
 circumcision 2, 42, 303
 clean 15, 27, 157
 cleansing of the Temple 239
 coddled and spoon-fed 157
 coincidence 235
 colt 244
 come unexpectedly 289
 comfort 9, 10, 48, 79, 84, 101, 112, 113, 271, 340
 command 19, 108, 118, 135, 166, 196, 211, 214, 241, 255, 269, 299
 commercial opportunities 239
 common sense 259
 communicated by touch 105
 compassion 52, 54, 61, 77, 114, 115, 128, 161, 165, 292
 complain 15, 72, 114
 condemnation 53, 71, 72, 206, 273
 conditions 8, 69, 79, 99, 348
 Confederate Soldier 232
 confess 3, 13, 52, 92, 125, 126, 152, 158, 163, 180, 181, 184, 187, 235, 250, 251, 264, 336, 340
 confront 94, 144, 169, 321, 322, 336
 conscience 27, 123, 124
 conservatives 54, 125, 258, 259, 263
 consistent 81, 94
 contemporary church 98, 250
 contempt 115, 327, 332
 contingent 47, 334
 contradict 18, 19, 117, 181, 205, 209, 298
 control 3, 87, 114, 160, 161, 219, 220, 241, 254, 277, 278, 279, 300, 312
 conversion 2, 8, 35, 206, 216, 272, 273, 278, 295, 307, 315, 325, 334
 convulsed 16, 196
 corban 147, 148
 corrupt 37, 97, 150, 157, 202, 207, 226, 261, 265, 327, 328, 334, 343
 costly oil 293
 coterminous 3
 counseling 43, 156
 counterfeit 280, 332
 covenant 2, 41, 42, 123, 213, 214, 215, 216, 265, 274, 283, 303
 creation 25, 166, 214, 215, 283, 333
 crisis 212, 278, 307
 cross 17, 26, 36, 41, 49, 55, 69, 70, 76, 108, 119, 131, 142, 167, 175, 177, 183, 184, 187, 190, 191, 192, 199, 200, 212, 221, 224, 225, 229, 231, 235, 245, 248, 257, 282, 283, 303, 309, 314, 315, 325, 327, 328, 333, 334, 335, 337, 338, 339, 340, 342, 346, 348
 crowds 14, 29, 35, 55, 57, 62, 79, 118, 132, 139, 140, 160, 162, 194, 198, 201, 336
 crucifixion 7, 95, 229, 231, 245, 283, 332, 334, 342, 344, 349
 crutch 38
 cult 116, 147
 culture 38, 106, 124, 128, 129, 200, 334
 curious 26, 27, 100, 108, 150, 162, 175, 186, 195, 235
 curse 69, 87, 118, 238, 239, 240, 243, 244, 256, 283, 304
 curses of the covenant 304
 damnation 48, 53, 58, 73, 79, 80, 145, 185, 187, 207, 344
 danger 53, 65, 81, 93, 119, 124, 171, 174, 198, 200, 317
 Daniel's vision 282
 dark 83, 132, 133, 190, 240, 337, 338
 David 46, 234, 246, 272, 275, 324
 deacon 120, 130, 205, 207, 298, 304, 328
 deaf 159, 160, 161, 162, 163, 173, 174, 176, 196, 214
 decadence 261
 Decapolis 102, 159, 160, 163, 165
 deceit 14, 15, 64, 113, 144, 148, 150, 170, 211, 278, 280, 284, 291, 317, 332, 335
 decree 2, 70, 255, 337
 defenses 24, 124
 Delilah 340
 delusion 231
 demons 20, 22, 25, 26, 59, 63, 90, 97, 110, 113, 120, 204, 205, 219, 342, 345, 346
 den of thieves 239
 denial 36, 72, 73, 125, 184, 187, 232, 322, 323, 324, 333
 depravity 15, 141, 150, 229, 253, 255, 344
 despise 36, 87
 destiny 256
 develop 15, 22, 39, 46, 81, 106, 117, 123, 201
 devotion 146, 151, 225, 269
 disagree 25, 31, 64, 65, 66, 198, 202, 250, 259, 260, 315
 disbelief 346, 347
 discern 9, 15, 20, 48, 88, 147, 174, 199, 209, 219, 304, 345
 disciple 8, 15, 18, 24, 25, 35, 37, 40, 41, 45, 46, 53, 54, 62, 77, 90, 91, 93, 94, 95, 101, 102, 104, 106, 107, 108, 110, 111, 114, 117, 119, 120, 128, 129, 131, 132, 133, 134, 135, 314
 disciple-omit 136
 discipleship 35, 59, 179, 200, 224, 309, 315, 316, 323, 333
 discipline 24, 39, 40, 41, 43, 46, 54, 59, 81, 82, 151, 152, 163, 207, 304
 discomfited 84, 170, 273
 discourage 20, 123, 151, 156, 346
 disobedience 15, 27, 28, 76, 147, 163, 223, 251, 260, 261, 278, 283, 322, 335, 339
 dispute 118, 166, 281, 328
 distinction between person and office 319
 distraction 80, 81
 divinity 237, 318
 do not understand 149, 168, 170, 206, 324
 doctrine 16, 21, 43, 47, 48, 66, 105, 110, 112, 113, 114, 145, 150, 163, 168, 187, 191, 194, 204, 214, 223, 229, 244, 289, 334, 344
 dollar 225

- dream 93, 230, 264, 268, 343, 347, 348
 dumb 194, 196
 duty 147, 182, 207, 214, 264, 337
 early morning 24
 ears to hear 86, 150, 151, 162
 education 43, 113, 124, 196
 efficacious 99, 167
 Egypt 20, 54
 elder 54, 58, 95, 104, 105, 120, 130, 139, 144, 181, 205, 207, 245, 249, 256, 298
 election 4, 10, 118, 145, 208, 284, 294, 335, 349
 Elijah 95, 130, 179, 191, 192, 338, 339
 Elizabeth 340
 Emmaus 349
 encourage 20, 40, 47, 48, 59, 82, 115, 123, 129, 151, 156, 160, 204, 207, 214, 234, 261, 282, 298, 304, 350
 endure 64, 81, 191, 245, 282, 287
 enlightenment 112
 environment 79, 133, 303
 equal 72, 79, 81, 84, 106, 180, 293
 equal opportunity 293
 eschatological 65, 339
 essence 66, 98, 116, 157, 179, 181, 187, 245, 303, 344
 esteemed 43, 146, 157
 eternity 4, 10, 15, 71, 72, 139, 140, 141, 185, 187, 226, 227, 257, 266, 308, 344
 evangelical 66, 120, 200, 204, 250, 328
 evangelism 36, 108, 116, 152, 220, 279
 Eve 322
 evidence 4, 7, 8, 16, 25, 31, 97, 127, 146, 148, 149, 157, 174, 225, 272, 286, 298, 345, 347
 evil spirit 16
 exception 69
 excuses 24
 exhort 25, 227
 extortion 34, 35, 148
 extraordinary 36, 55, 61, 192
 fair 68, 72, 79, 99, 259, 261, 293
 faith alone 43, 54, 114, 192, 211, 237, 245, 336
 faithfulness 7, 8, 47, 52, 58, 59, 61, 82, 83, 92, 93, 101, 104, 105, 107, 124, 152, 157, 158, 170, 171, 186, 191, 207, 223, 227, 234, 247, 253, 261, 278, 279, 280, 294, 300, 309, 312, 321, 324, 340, 344, 347
 faithless 83, 84, 86, 94, 106, 115, 118, 195, 197, 261, 272, 339
 false 21, 35, 64, 71, 119, 148, 154, 199, 205, 223, 226, 234, 259, 282, 284, 290, 298, 317, 321, 323, 327, 332, 338, 348
 false christ 284
 false profession 148
 false prophets 284, 338
 family 29, 35, 43, 47, 51, 62, 63, 74, 75, 90, 101, 102, 110, 111, 113, 139, 147, 158, 186, 216, 227, 229, 264, 296, 302, 303, 304
 fascism 333
 fear 13, 94, 95, 101, 103, 106, 123, 130, 134, 176, 191, 199, 229, 308, 312, 323, 343
 feasibility studies 2
 feelings 125, 144, 150, 268
 fellowship 36, 37, 55, 59, 65, 80, 84, 344
 felt needs 119
 fertile crescent 338
 festival 7, 327
 Fifth Commandment 147
 fig tree 238, 239, 243, 244, 245, 286, 287
 financial system 226
 fire 9, 20, 60, 210, 240, 317, 338
 First Commandment 274
 fishers of men 8
 flesh 4, 46, 60, 76, 77, 90, 98, 106, 114, 141, 150, 180, 181, 184, 188, 195, 197, 211, 214, 231, 242, 265, 284, 309, 313, 330, 344
 follow 7, 8, 10, 25, 26, 29, 35, 36, 37, 48, 52, 54, 57, 62, 72, 74, 76, 79, 87, 90, 91, 101, 104, 105, 106, 111, 118, 128, 132, 137, 139, 149, 157, 162, 164, 165, 166, 169, 172, 184, 187, 189, 194, 200, 204, 205, 218, 221, 223, 224, 225, 227, 229, 231, 233, 235, 236, 256, 273, 279, 308, 313, 315, 316, 317, 323, 327, 330, 333, 336, 341
 folly 106, 124, 166, 249, 324
 fool 11, 174, 182, 277
 foolish 15, 76, 88, 119, 142, 167, 349
 forgive 7, 31, 69, 70, 71, 72, 83, 109, 119, 124, 126, 131, 181, 185, 216, 247, 248, 251, 260, 262, 303, 309, 339, 344
 forty days 4
 foundation 9, 65, 76, 83, 105, 180, 190, 216, 265, 287, 344
 four spiritual laws 36, 98
 free will 187, 278
 friends 35, 57, 58, 62, 63, 111, 115, 117, 136, 140, 159, 162, 176, 212, 229, 278, 296
 fruitful 52, 80, 84, 243, 244, 292
 fruitless 239, 240, 241, 244, 245, 292
 fulfill 1, 7, 13, 30, 35, 43, 70, 111, 112, 149, 152, 183, 192, 214, 217, 223, 245, 256, 270, 277, 280, 282, 283, 287, 290, 297, 299, 311, 314, 332, 334, 338, 339, 344, 348
 fulfillment 7, 30, 35, 43, 70, 111, 112, 149, 152, 183, 192, 214, 217, 223, 224, 245, 256, 270, 277, 280, 282, 283, 284, 287, 290, 297, 299, 311, 314, 332, 334, 338, 339, 344, 345, 348
 Gadarene Demoniac 90, 97, 100, 103, 104, 111, 120, 139, 159
 Galilee 8, 12, 17, 26, 29, 30, 90, 91, 97, 103, 110, 111, 138, 139, 156, 159, 166, 169, 178, 198, 341, 344
 garden of Eden 146, 254, 322, 323
 generations 69
 gentle 4, 34, 35, 100, 101, 102, 103, 106, 139, 154, 155, 156, 158, 161, 165, 194, 244, 256, 299, 340
 gentleness 300, 312
 germ 150
 Gethsemane 308, 314
 glory 4, 31, 53, 68, 71, 79, 94, 113, 114, 119, 150, 163, 186, 187, 221, 224, 231, 236, 245, 251, 283, 284, 286, 288, 292, 304, 334, 339, 341
 God's purpose 34, 59, 129, 131, 141, 146, 169, 213, 215, 240, 278, 279, 339
 God's will 3, 4, 27, 75, 77, 147, 163, 256, 288, 298, 304, 311, 313, 338
 God's worldwide salvation plan 284
 Golden Calf 146
 Golgatha 333
 goodness 300, 312, 343
 gospel 1, 2, 4, 6, 7, 8, 9, 10, 12, 20, 25, 26, 27, 30, 33, 36, 41, 42, 43, 59, 61, 69, 74, 76, 77, 79, 80, 86, 87, 94, 101, 102, 103, 104, 108, 111, 113,

- 117, 118, 119, 124, 127, 131, 138, 140, 148, 151, 152, 156, 158, 159, 160, 161, 162, 165, 167, 169, 170, 176, 178, 180, 181, 183, 184, 186, 188, 190, 192, 199, 204, 205, 207, 208, 209, 212, 221, 224, 229, 236, 239, 255, 258, 262, 264, 273, 276, 278, 280, 281, 291, 293, 298, 299, 301, 302, 307, 309, 313, 333, 335, 337, 341, 343, 344, 345, 347, 350
 gossip 37, 154, 288, 329
 government 65,
 120, 124, 152, 258, 259, 260, 261, 302, 332
 grace 2, 7, 9, 10, 15, 20, 21, 25, 30, 32, 35, 40, 42, 47, 48, 49, 52, 53, 56, 59, 61, 69, 70, 71, 73, 79, 81, 83, 86, 88, 92, 98, 100, 103, 107, 114, 119, 124, 140, 141, 151, 152, 156, 157, 158, 160, 161, 162, 169, 172, 174, 176, 181, 195, 196, 201, 207, 211, 218, 219, 220, 224, 226, 229, 235, 236, 237, 241, 244, 245, 248, 251, 255, 257, 264, 270, 273, 278, 282, 292, 293, 301, 304, 309, 314, 315, 320, 325, 327, 328, 332, 338, 342, 344, 347, 348, 350
 grace alone 30, 54, 61, 107, 114, 211, 235, 236, 237
 greed 34, 225, 255
 growth 61, 81, 86, 87, 89, 152, 197, 201, 206, 217, 307
 grudge 249, 252
 guarantee 86, 87, 108, 145, 251
 half-dressed young man 315
 happy 43, 46, 51, 134, 144, 146, 162, 215, 216, 232, 249, 260
 harden 20, 53, 57, 81, 83, 86, 88, 131, 136, 169, 305, 336
 harlots 148
 harvest 45, 88, 254, 286, 287
 hate 15, 35, 98, 125, 330
 head cover 303
 head-knowledge 269
 healing 18, 19, 20, 23, 25, 26, 27, 30, 31, 32, 35, 38, 51, 53, 55, 57, 59, 60, 63, 74, 90, 91, 96, 100, 103, 105, 106, 107, 110, 120, 139, 140, 141, 160, 161, 167, 173, 174, 177, 181, 183, 189, 195, 196, 198, 205, 213, 218, 236, 323, 335, 336
 health 27, 31, 82, 141, 150, 232, 347
 heart-knowledge 269
 heaven 6, 10, 20, 48, 75, 77, 91, 92, 125, 130, 131, 161, 163, 166, 168, 172, 176, 180, 185, 225, 226, 244, 250, 251, 254, 263, 265, 283, 284, 287, 289, 293, 318, 319, 332, 336, 343, 348
 hell 48, 68, 73, 115, 180, 185, 186, 207, 210, 294, 337
 Herodians 110, 143, 258
 hierarchy 74, 302
 history 2, 4, 21, 35, 43, 66, 112, 141, 147, 154, 163, 174, 180, 182, 199, 200, 204, 211, 230, 246, 272, 277, 279, 282, 283, 284, 287, 289, 290, 295, 312, 318, 325, 333
 holy of holies 340
 Holy Spirit 3, 4, 11, 15, 33, 42, 48, 60, 66, 71, 77, 85, 88, 99, 104, 112, 119, 124, 131, 139, 141, 152, 191, 192, 196, 211, 220, 230, 231, 266, 272, 278, 287, 288, 292, 310, 313, 345, 350
 Holy Week 249
 honest 93, 151, 186, 239, 318
 hope 107
 hospitality 117
 human effort 151, 316
 humility 4, 27, 28, 60, 173, 177, 299, 302, 303, 341
 hypocrisy 45, 144, 145, 149, 151, 259
 idolatry 60, 146
 ignorance 21, 123, 140, 142, 224, 264, 293, 337
 ill-prepared 165, 169, 315
 illegal 225
 illusion 19
 immersion 4, 112, 250, 251
 implication 14, 60, 63, 107, 114, 145, 150, 160, 162, 229, 270, 309, 314, 317, 319
 impose 2, 47, 52, 130, 262
 impossible 62, 93, 209, 226, 268, 307, 350
 imputed righteousness 217, 223, 245
 inability 51, 59, 92, 120, 162, 224, 229, 291, 314, 315
 indoctrinate 25
 indulgences 21, 147
 infant 2, 108, 201, 203, 208, 219, 220, 250, 303
 infant baptism 108
 inferiority complex 327
 inherit 40, 212, 255, 265, 327
 instrumental 87, 108
 insurance 106
 insurrection 258, 317, 327, 331, 333
 integrity 51, 65, 70, 73, 101, 146, 151, 186, 209, 212, 213, 223, 262, 273
 intercessory prayer 156
 interpretation 13, 18, 32, 43, 65, 76, 88, 209, 319, 320
 irreverent 150
 irrevocable 70
 Isaac 254, 266
 Isaiah 144, 149, 150
 Israel 10, 54, 91, 129, 130, 156, 165, 170, 179, 186, 206, 233, 236, 240, 244, 245, 254, 256, 260, 261, 268, 272, 277, 286, 287, 318, 319, 329, 333, 335, 338, 349
 Israelite monarchy 272
 Jacob 266
 Jairus 104, 105, 106, 107
 Jeremiah 165, 278, 317, 323
 Jericho 233
 Jerusalem 3, 63, 74, 83, 112, 119, 131, 158, 191, 228, 229, 231, 233, 237, 239, 240, 243, 244, 245, 249, 261, 282, 283, 287, 296, 337, 338, 342, 346
 Jerusalem's destruction 282
 Jesus accommodated 104, 140
 Jesus wasn't nice 156
 Jesus' cup 231
 Jesus' hometown 113
 Jesus' intervention 284
 Jesus' last words 339
 Jewish 2, 3, 13, 34, 35, 36, 46, 51, 54, 74, 101, 102, 104, 110, 111, 112, 154, 155, 240, 249, 258, 272, 297, 329
 Jews 35, 40, 63, 75, 83, 100, 101, 106, 113, 114, 117, 144, 145, 155, 156, 161, 167, 239, 244, 272, 326, 327, 329, 338
 Jezebel 340
 John the Baptist 1, 4, 6, 7, 40, 95, 123, 179, 192, 250
 John's baptism 3, 6, 7, 250, 251
 Jonah 22, 167
 Jordan 3, 4
 Joseph 113
 Joseph of Arimathea 342
 Joshua 233
 joy 79, 82, 86, 92, 108, 126, 195, 214, 221, 224, 232, 270, 312
 Judaism 42, 51, 146
 Judas 58, 294, 295, 297, 299, 301, 311, 312, 339
 judgment 53, 70, 77, 94, 162,

- 186, 192, 206, 209, 283, 288, 298, 299, 304, 333
jurisdiction 260
justice 4, 68, 69, 70, 72, 79, 119, 179, 256, 259, 327, 330, 335, 344
justification 66, 97, 176, 217, 288, 325
justify 41, 43, 52, 65, 125, 148, 186, 325
Kevorkian, Jack 260
kindness 15, 300, 312
kingdom 3, 6, 7, 10, 13, 25, 30, 36, 83, 84, 86, 94, 111, 138, 148, 180, 185, 190, 199, 201, 206, 208, 210, 219, 220, 221, 226, 227, 230, 231, 235, 236, 246, 250, 251, 254, 256, 259, 265, 270, 272, 276, 283, 301, 302, 310, 311, 314, 323, 326, 334
kingdom of God 251
kosher 36
laid their hands on (Jesus) 312
Lamb of God 7, 340
last day 77, 203
Latin 100, 144
laws of nature 19, 136, 174
lawyer 37, 145
lay hands 81, 101, 104, 160, 161, 219
Lazarus 244, 292
leadership 81, 84, 101, 166, 182, 201, 205, 231, 261, 272, 273, 277, 299, 301, 319
leafy branches 245
legalism 3, 168, 170, 171
legion 100
leper 26, 28, 60, 97, 138, 292
leprosy 27, 60, 292
Levi 34, 35, 110
Levitic 27, 155
liberals 68, 125, 171, 210, 258, 259, 263
listen 12, 28, 64, 87, 91, 149, 163, 176, 204, 255, 278, 290, 292, 347
literal 18, 210, 229, 243
long-suffering 299
Lord's Supper 301, 303, 304, 306, 323
Los Angeles 329
love 10, 15, 21, 25, 52, 58, 68, 69, 70, 71, 73, 76, 84, 88, 93, 98, 140, 161, 176, 182, 209, 223, 224, 225, 248, 260, 268, 269, 270, 274, 279, 292, 294, 299, 304, 312, 317, 343, 346, 347
love of money 225, 227
magic 19, 20, 21, 136, 161, 165, 196, 220, 304, 337
mainline 112
mark of the beast 100
marketplace 144, 226, 239, 273
marriage 41, 51, 123, 213, 214, 215, 216, 218, 264, 265, 347
Martha 244, 292, 340, 341
martyr 108, 231, 343
Mary 60, 244, 292, 336, 340, 341, 342
Mary Magdalene 340, 342, 345, 346, 347, 348
maturity 6, 42, 46, 92, 117, 152, 163, 170, 174, 176, 196, 308
means of grace 10, 21, 31, 56, 59, 81, 87, 120, 174, 176, 218, 219, 304
medicine 105, 150, 292
meek 144, 327
mercy 15, 40, 52, 53, 68, 69, 71, 73, 79, 86, 92, 99, 100, 107, 119, 140, 141, 156, 161, 162, 215, 234, 235, 241, 255, 256, 260, 278, 309, 310, 324, 344
messenger 2, 104
Messiah 4, 7, 20, 104, 111, 113, 139, 155, 157, 180, 183, 192, 229, 234, 235, 236, 246, 272, 273, 282, 308, 317, 325, 336, 338, 341
messianic 1, 234
metaphor 191, 253, 337
Middle Ages 21
ministry 6, 7, 25, 30, 37, 41, 55, 58, 76, 82, 90, 102, 104, 106, 110, 115, 117, 128, 131, 138, 139, 140, 141, 144, 149, 155, 156, 164, 180, 184, 187, 190, 191, 192, 205, 227, 239, 249, 291, 306, 307, 314, 323, 328, 338, 340, 341, 346, 347
miracle 14, 18, 19, 20, 22, 25, 31, 32, 52, 54, 55, 57, 59, 60, 63, 74, 100, 103, 105, 108, 114, 128, 129, 130, 134, 136, 140, 161, 162, 164, 165, 166, 167, 168, 170, 172, 173, 174, 181, 183, 189, 199, 213, 235, 307, 323, 335, 339
misinterpret 141, 147
mission 27, 33, 57, 101, 102, 116, 117, 127, 131, 140, 165, 181, 204, 256, 314
mistake 9, 10, 14, 51, 74, 124, 264, 265, 288, 333
mistaken belief 75
misunderstanding 18, 48, 60, 74, 101, 102, 106, 147, 148, 169, 180, 183, 187, 198, 200, 210, 214, 224, 230, 248, 333, 349
modern 22, 43, 54, 97, 98, 105, 108, 128, 156, 170, 216, 268, 289, 292
modes of baptism 251
money 53, 58, 147, 224, 225, 227, 229, 240, 249, 254, 260, 274, 275, 294, 295
moral 15, 25, 26, 27, 34, 68, 97, 114, 120, 144, 146, 150, 155, 157, 168, 169, 171, 185, 254, 261, 288, 343
Moses 113, 114, 145, 349
motivate 25, 125, 223
movement 3, 22
multitude 54, 57, 74, 105, 139, 161, 164, 165, 166, 169, 171, 233, 311, 335
mystical 220, 241, 259, 337, 340
narcotic 339
National Association of Evangelicals 204
natural 19, 20, 36, 76, 81, 92, 93, 133, 152, 278, 279, 302, 307, 312, 316
nature 20, 21, 22, 26, 35, 93, 98, 129, 136, 137, 150, 174, 185, 277, 282, 283, 284, 287, 302, 312, 318
Nazareth 12, 20, 111, 112, 138, 139, 234, 317, 318, 343
negative 25, 26, 43, 58, 68, 150, 170, 207, 209, 248, 256, 339
neglect 40, 43, 46, 47, 49, 81, 94, 101, 112, 163, 202
neighbor 3, 117, 150, 179, 269, 270, 279, 299, 323
New Testament 1, 4, 10, 13, 19, 41, 42, 59, 72, 76, 106, 120, 190, 204, 218, 282, 287, 288, 298, 340
new wine 42
noble 80, 146, 151
not worthy 99, 221
object of faith 235, 247, 272
objective truth 307
obligation 48, 147, 221, 244
offend 13, 16, 69, 71, 83, 100, 110, 111, 112, 114, 119, 123, 124, 144, 145, 157, 208, 209, 212, 248, 320, 342
Old Testament 1, 2, 3, 4, 6, 7, 10, 13, 41, 42, 46, 48, 54, 70, 72, 76, 100, 104, 120, 139, 140, 141, 191, 192, 204, 214, 215, 218, 223, 234, 240, 244, 245, 263, 272, 277, 282, 287, 288, 292, 303, 319, 324, 329, 333, 335, 338, 340, 349
old ways 3
opinion 36, 66, 75, 125, 144, 178, 179, 181, 204, 209,

- 268, 320
 opportunity 35, 36,
 51, 108, 123, 166, 192, 279,
 293, 328, 348
 opposite 38, 171, 205, 244,
 274, 277
 ordain 7, 115, 250
 ordinary 19, 21, 36, 45, 55,
 56, 59, 61, 87, 159, 172, 174,
 176, 273, 279, 283, 319, 336,
 348
 Origen 282
 original sin 146, 150
 orthodoxy 33, 112, 230
 other nations 260
 pagan 21, 34, 42, 63, 151,
 155, 263
 Palestine 338
 parable 42, 64, 79, 82, 85,
 86, 88, 139, 150, 248, 253,
 254, 256, 286
 paralytic 30, 31, 110, 138
 parent 21, 107, 114, 118,
 147, 152, 156, 201, 202, 223,
 289
 partiality 259
 particular 7, 10, 11, 14, 18, 19,
 21, 45, 47, 55, 77, 99, 100, 117,
 119, 154, 156, 161, 162, 167,
 182, 192, 196, 211, 219, 239,
 244, 267, 268, 298, 303, 319,
 321, 329, 345
 party 3, 36, 38, 97, 123,
 289
 pass away 287
 Passover 292, 296, 297
 pastor 130, 205, 207,
 220, 237, 298, 304, 310, 328
 path 8, 36, 66, 80, 270
 pattern 25, 76, 82, 87,
 120, 130, 152, 165, 166, 277,
 303, 320
 peace 66, 69, 93, 106,
 202, 212, 270, 285, 299, 302,
 312, 330
 pearls before swine 157
 penalty 70, 72, 76, 334
 perplexed 16, 297
 persecution 81,
 124, 229, 231, 284, 286
 persist 154, 157, 158, 185,
 214
 personal relationship 35, 75,
 98, 125, 140, 169, 292, 310,
 322, 324
 Peter failed 309
 Pharaoh 20, 336
 Pharisees 3, 13, 14, 30, 31,
 32, 37, 39, 40, 41, 45, 46, 48,
 51, 52, 55, 57, 63, 97, 110, 125,
 138, 143, 144, 145, 146, 149,
 151, 160, 162, 166, 168, 169,
 170, 171, 206, 214, 223, 231,
 249, 250, 251, 256, 258, 263,
 268, 272, 274, 275, 277, 292,
 294, 318, 320, 325
 physician 37
 Pilate 327, 330
 politicians 74, 250
 pollution 27
 poor widow 274
 popular 21, 22, 26, 43, 68,
 111, 119, 166, 179, 181, 202,
 250, 329, 330, 338, 341
 postmillennial 283,
 287, 339
 pour 4, 15, 53, 60, 131,
 191, 231, 250, 287, 297, 314
 power 9, 10, 16, 18, 19,
 20, 22, 27, 31, 32, 51, 53, 59,
 93, 99, 103, 104, 106, 107, 116,
 117, 120, 124, 129, 133, 135,
 139, 140, 141, 152, 156, 161,
 167, 177, 180, 181, 183, 184,
 187, 189, 192, 194, 195, 196,
 211, 215, 220, 226, 229, 230,
 231, 236, 241, 244, 259, 264,
 273, 277, 279, 284, 286, 292,
 304, 313, 314, 318, 319, 325,
 327, 329, 335, 338, 343, 345
 prayer 20, 27, 40, 46, 47,
 53, 55, 59, 80, 98, 133, 151,
 156, 157, 158, 184, 196, 202,
 219, 220, 232, 247, 273, 302,
 311, 343
 preach 3, 6, 7, 12, 15, 22,
 25, 26, 28, 30, 31, 38, 58, 59,
 63, 65, 74, 79, 80, 87, 90, 94,
 99, 103, 104, 110, 111, 112, 114,
 118, 119, 123, 124, 127, 139,
 159, 161, 167, 183, 184, 188,
 190, 198, 206, 207, 209, 212,
 214, 219, 234, 254, 255, 264,
 278, 293, 298, 307, 328, 338,
 344
 preacher's job 119,
 310
 precedence 75, 147, 272
 preconceived ideas 229
 premillennial 283,
 339
 pretend 38, 144, 166, 184,
 223, 259, 312, 332
 prevail 69, 180, 181
 prevenient 2, 9, 10
 pride 55, 60, 83, 88, 93,
 105, 111, 114, 123, 177, 221,
 277, 299, 308, 320
 priest 7, 27, 46, 70, 95,
 104, 120, 181, 191, 220, 237,
 239, 249, 256, 294, 312, 316,
 317, 318, 319, 323, 326, 327,
 328, 329, 330, 333, 335, 339,
 340
 primitive 21
 principle 18, 40, 87, 214,
 219, 254, 268, 283, 330
 problem of sin 146
 proclaim 2, 3, 25, 69, 80,
 84, 102, 111, 112, 124, 136,
 138, 140, 160, 162, 176, 179,
 234, 258, 263
 productive 82
 profession 14, 49, 148
 promise 1, 9, 20, 48, 92,
 93, 123, 125, 126, 139, 145,
 152, 157, 186, 220, 225, 246,
 279, 282, 283, 317, 344
 promissory note 225
 proof-text 264
 property 80, 147, 227, 254
 prophecy 83, 149, 183, 192,
 278, 281, 282, 287, 290, 332,
 334, 335
 prophet 1, 6, 7, 13, 22, 91,
 95, 104, 139, 145, 155, 158,
 167, 179, 181, 186, 203, 209,
 246, 250, 254, 255, 260, 266,
 270, 284, 289, 338, 349
 propitiation 69, 70,
 73, 119, 181, 200, 282, 344
 prostitute 35, 36, 144
 Protestant 9, 21, 174, 200,
 204, 223, 328, 333
 public 6, 7, 32, 36, 37, 54,
 63, 64, 91, 119, 123, 124, 139,
 178, 216, 234, 262, 291, 292
 public conversation about
 God 262
 public opinion 36, 178
 punishment 68, 69,
 70, 79, 98, 208, 260, 261,
 332, 334
 purity 15, 35, 43, 144,
 158, 170, 202, 217, 239
 Rabbi 36, 145, 240
 Rachel 340
 reason 20, 57, 76, 86,
 182, 250, 267, 268
 Rebecca 340
 rebellion 68, 69, 70, 329
 rebuke 8, 15, 28, 93, 97,
 181, 189, 194, 195, 218, 220,
 323
 receive 3, 15, 20, 26, 28,
 38, 53, 54, 68, 69, 70, 72, 74,
 79, 81, 84, 85, 104, 105, 107,
 112, 116, 118, 124, 125, 127,
 130, 135, 141, 146, 148, 153,
 155, 156, 158, 160, 161, 181,
 184, 195, 201, 202, 203, 208,
 209, 216, 218, 219, 220, 221,
 224, 231, 236, 241, 244, 247,
 250, 251, 256, 270, 273, 278,
 280, 283, 297, 298, 304, 315,
 323, 325, 332, 344
 receptive 24, 162
 reconciliation 69,
 181, 202, 262
 recurring problem 146
 redemption 20, 71,
 167
 Reform 21, 22, 120, 124,
 223, 230, 250, 261, 333
 Rehoboam 261

- reject 12, 20, 48, 84, 95, 101, 103, 104, 106, 111, 116, 118, 139, 146, 158, 161, 181, 184, 187, 244, 253, 256, 263, 298, 304, 307, 314, 349
 religion 39, 43, 146, 148, 157, 168, 184, 196, 244, 269
 religious 1, 7, 13, 16, 25, 32, 80, 110, 111, 112, 140, 145, 151, 153, 171, 223, 258, 273, 325, 333
 religious experts 151
 remission 11, 17, 303
 renewal 38, 273
 repent 2, 4, 6, 7, 14, 17, 30, 31, 36, 37, 44, 76, 99, 111, 117, 119, 121, 126, 138, 139, 146, 150, 169, 183, 188, 200, 272, 273, 278, 286, 299, 324
 reprobate 150
 respect 34, 157, 205, 255, 259, 267, 312, 328
 respond 2, 8, 9, 13, 15, 36, 48, 86, 107, 113, 119, 129, 139, 157, 235, 255, 266, 299, 310, 313, 317, 318, 321, 325
 responsibility 3, 10, 21, 61, 84, 86, 94, 202, 207, 208, 209, 262, 279, 299, 321, 322
 retirement 134, 225
 return of Christ 289
 returns in glory 283
 revelation 19, 94, 100, 141, 155, 167, 180, 199, 240, 312
 reversal of values 272, 273, 276, 301, 302, 334
 revival 60, 273, 336
 rich young ruler 223, 225, 226, 229, 230, 235, 294
 righteous 15, 26, 37, 43, 52, 66, 68, 69, 76, 97, 106, 113, 114, 116, 126, 145, 151, 158, 171, 185, 191, 196, 202, 217, 220, 221, 223, 227, 230, 245, 259, 288, 293, 308, 315, 343, 344
 road 9, 80, 95, 234, 245, 279, 280
 Roberts, Roberts 206
 Roman Catholic 9, 21, 200, 209, 250, 333
 Rome 35, 258, 327, 332
 rooster crows 308
 root 65, 81, 83, 87, 144, 146, 200, 225, 322
 rumors of wars 308
 sabbath 12, 22, 39, 40, 42, 45, 46, 47, 48, 52, 110, 111, 138, 190, 342
 sacrifice 25, 41, 43, 46, 54, 69, 73, 76, 93, 100, 125, 140, 145, 171, 176, 184, 185, 191, 192, 200, 201, 239, 246, 248, 270, 282, 287, 292, 294, 303, 340
 sacrilege 72
 Sadducees 168, 249, 260, 263, 264, 265, 268, 275, 277, 320, 325
 Salome 342
 salvation 2, 10, 11, 14, 15, 20, 23, 25, 30, 31, 32, 36, 38, 49, 53, 54, 59, 61, 66, 73, 79, 80, 82, 97, 98, 99, 100, 101, 107, 108, 109, 111, 112, 114, 115, 117, 119, 125, 126, 131, 134, 135, 136, 139, 140, 141, 142, 145, 146, 148, 151, 152, 155, 157, 159, 160, 161, 163, 165, 167, 170, 172, 174, 175, 177, 181, 183, 184, 185, 187, 188, 197, 207, 208, 212, 218, 219, 221, 223, 224, 226, 229, 230, 234, 235, 236, 240, 241, 244, 248, 250, 254, 256, 270, 272, 278, 280, 284, 285, 288, 293, 294, 298, 303, 307, 308, 310, 311, 313, 315, 318, 324, 335, 336, 340, 343, 344
 sanctification 46, 66, 152, 176, 216, 257, 307
 Satan 4, 63, 80, 97, 100, 123, 168, 181, 259, 270, 284, 309, 329, 332, 335
 save yourself 335
 saved 9, 10, 11, 14, 15, 17, 30, 46, 48, 49, 53, 60, 77, 97, 98, 100, 101, 106, 113, 114, 135, 140, 145, 148, 151, 157, 159, 162, 165, 167, 171, 175, 176, 181, 184, 185, 197, 211, 220, 221, 223, 224, 226, 230, 235, 236, 246, 251, 278, 284, 293, 297, 298, 307, 309, 315, 335, 336, 342, 345, 346
 saved by grace 98, 152, 171
 scandal 307
 scepter 117, 302
 science 22, 93, 97, 160, 171, 292
 scribes 31, 32, 37, 63, 64, 95, 110, 143, 181, 194, 206, 249, 256, 267, 268, 271, 272, 273, 275, 320, 325, 328, 338
 Scripture alone 43, 114, 246, 336
 Sea of Galilee 7, 12, 90, 91, 97, 110, 138, 139, 166, 169, 178
 seal 2, 22, 100, 220
 second blessing 145, 146, 148
 secular 68, 71, 80, 262
 seed 80, 81, 84, 86, 87, 234
 seek 9, 22, 25, 27, 30, 34, 54, 55, 57, 66, 74, 76, 79, 86, 87, 94, 99, 105, 109, 113, 117, 118, 120, 123, 124, 126, 129, 150, 164, 166, 167, 174, 184, 189, 200, 213, 223, 231, 247, 248, 262, 264, 268, 329, 336, 343
 seizure 16, 196
 self-centered 76, 185, 201, 308, 348
 self-confidence 97, 107, 308
 self-deception 284
 self-righteousness 52, 249
 self-salvation 335
 selfish 27, 70, 76, 120, 129, 190, 201, 255
 Seraphim 149
 Sermon on the Mount 72
 seventy-weeks 282
 shame 36, 71, 125, 186, 223
 sheep 118, 128, 130, 131, 266
 shepherd 118, 128, 130, 266
 sign 336
 Simon Peter 8, 29, 138
 sin 2, 3, 6, 7, 9, 11, 14, 21, 25, 26, 31, 34, 35, 37, 41, 49, 53, 55, 68, 69, 70, 71, 72, 76, 79, 83, 92, 93, 95, 98, 109, 114, 117, 119, 120, 123, 124, 125, 129, 131, 140, 142, 144, 146, 148, 150, 152, 154, 157, 169, 172, 181, 185, 188, 192, 197, 200, 206, 207, 209, 210, 211, 215, 216, 221, 223, 229, 241, 245, 247, 248, 255, 256, 262, 278, 286, 289, 303, 308, 315, 317, 318, 319, 322, 324, 328, 333, 334, 340, 341, 342, 344, 346
 sin of presumption 21
 sinner's prayer 53, 98
 slain 148
 slain in the spirit 16
 slander 36, 329
 society 22, 43, 69, 74, 98, 104, 125, 134, 150, 186, 212, 214, 216, 261, 265, 277, 283, 292, 320
 sodomites 144
sola scriptura 204
 solar eclipse 337
 soldier 100, 147, 234, 331, 334
 Solomon 94, 240, 261
 Son of God 20, 26, 55, 57, 84, 135, 140, 191, 194, 207, 246, 317, 318, 333, 340, 344
 sorrow 107, 126, 150, 225, 226, 278, 287, 324, 349
 soul 4, 14, 28, 31, 52, 60, 71, 82, 99, 126, 142, 150, 185, 186, 194, 196, 251, 268,

- 269, 270, 274, 286, 344
 sovereignty 4, 92,
 99, 241, 279, 293, 308, 334
 speaking in tongues 112
 spirit possessed 100
 spiritual blindness 38, 173
 spiritual darkness 240
 spiritual growth 24, 46,
 59, 80, 81, 87, 89, 92, 197,
 206, 216, 307, 348
 sports 80, 144, 225, 241
 sports fan 144
 sprinkle 4, 250, 303
 status quo 14, 26
 strength 5, 10, 54, 59, 92,
 104, 106, 120, 141, 166, 185,
 211, 230, 231, 232, 264, 268,
 269, 270, 275, 309, 315, 324,
 345, 347
 striving 31
 struck dumb 13
 struggle 8, 66, 67, 83, 84,
 152, 183, 186, 200, 210, 211,
 230, 239, 264, 272, 275, 298,
 309, 320, 341
 stumble 71, 81, 112, 114,
 208, 306, 307, 309
 stunned 13
 submit 4, 6, 22, 28, 34,
 94, 98, 101, 245, 261, 268,
 299, 300, 301, 302, 303, 309,
 314, 315, 327, 328, 332, 333
 substitute 70, 76, 146, 192,
 330
 suffer 11, 35, 43, 63, 72,
 92, 95, 108, 115, 141, 142, 149,
 152, 162, 181, 183, 192, 246,
 292, 299, 308, 309, 311, 314,
 328, 333, 334, 335, 338, 341,
 344
 Suffering Servant 4, 183
 sufficient 10, 11, 40, 49, 59,
 86, 107, 204, 211, 247, 270,
 275
 Sunday School 43, 86,
 118, 214
 superficial 65, 66, 81
 supernatural 20, 21,
 137
 superstition 21, 22,
 144
 supplication 27
 surprise 13, 140, 152, 231,
 255, 289
 sword of justice 260
 sword of mercy 260
 symbolic 3, 18, 19, 50, 51,
 250, 303
 symbolism 51, 245, 303, 337
 synagogue 7, 12, 13, 15, 16,
 26, 50, 51, 52, 57, 97, 104, 111,
 112, 114, 118, 138, 139, 194,
 273
 talk the talk 310
 taxes 34, 40, 258, 259,
 260, 263, 275, 332
 Taylor, Mrs. Walter G. 71
 technology 22, 93, 226, 277
 teenage 3, 179
 television 144, 150, 160
 temple 250, 277, 340
 temporary 54, 81, 206
 temptation 4
 tempted to believe falsely
 284
 Ten Commandments 39,
 147, 185
 terror 13, 194, 308
 testify 7, 77, 102, 279
 thankful 20, 99, 146, 221,
 294
 the way 4, 8, 25, 94, 180,
 190, 210, 225, 229, 230, 233,
 308, 313
 theocracy 333
 tithe 39, 40, 294, 295
 tongue 161, 162, 323, 329
 torment 99
 touch Him 54, 55, 105, 194
 tradition 7, 13, 39, 65, 112,
 117, 139, 144, 145, 146, 147,
 166, 174, 179, 272, 302
 tribulation 81, 108, 282, 283,
 284
 trouble 3, 14, 35, 42, 84,
 92, 93, 98, 134, 187, 209, 212,
 229, 248, 249, 278, 287, 293,
 297, 308, 323, 328
 trust 22, 40, 72, 87, 88,
 94, 105, 134, 137, 171, 182,
 196, 204, 210, 222, 225, 226,
 234, 245, 264, 270, 307, 314,
 322, 327, 344, 347
 truth 4, 13, 15, 18, 21,
 31, 32, 35, 44, 46, 49, 52, 66,
 68, 72, 83, 93, 94, 101, 104,
 105, 113, 123, 124, 125, 130,
 131, 137, 140, 145, 150, 155,
 168, 170, 172, 176, 179, 181,
 184, 187, 192, 199, 206, 209,
 211, 214, 224, 226, 229, 257,
 258, 259, 265, 269, 270, 280,
 284, 307, 312, 320, 321, 324,
 329, 330, 338, 343, 345, 347,
 349
 Twentieth Century 279
 Tyre 154, 156, 157, 159
 unbelief 20, 115, 193, 195,
 349
 unclean spirit 12, 14,
 15, 16, 22, 26, 52, 55, 57, 97,
 98, 99, 110, 116, 120, 138, 139,
 155, 157, 159, 194, 195, 198,
 206
 unconscious 2, 25
 unconverted 150,
 307
 understanding 3, 7,
 14, 19, 21, 26, 32, 40, 42, 48,
 60, 71, 75, 76, 81, 83, 86, 88,
 95, 98, 104, 108, 112, 123,
 130, 134, 140, 144, 147, 149,
 151, 156, 160, 165, 167, 169,
 172, 173, 174, 175, 176, 179,
 181, 186, 191, 209, 214, 215,
 223, 225, 229, 239, 246, 249,
 253, 264, 265, 268, 269, 270,
 272, 282, 283, 289, 293, 295,
 307, 311, 312, 317, 324, 333,
 334, 339
 undisciplined 41
 uneducated 158
 unforgivable 72, 73
 unforgiving servant 248
 unleavened bread 170,
 296
 unpardonable sin 71
 unprincipled 150
 unrepentant 99,
 100, 124, 150
 unsaved 60, 97, 100, 112,
 150, 151, 155, 157, 165, 206,
 251, 307
 unwilling 65, 160, 161, 171,
 185, 315
 upbringing 34, 113
 upper room 191,
 301
 usurp 333
 Vacation Bible School 118
 values 2, 13, 34, 43, 74,
 75, 76, 81, 123, 169, 170, 200,
 201, 226, 231, 239, 261, 264,
 268, 272, 273, 276, 277, 294,
 301, 302, 334
 vicarious 230
 vigilantes 311
 virgin birth 307
 Virgin Mary 336
 virus 19, 150
 wages 40
 Wailing Wall 277
 walk the walk 310
 war 64, 68, 69, 261,
 279
 warn 27, 55, 57, 95, 158,
 168, 194, 235, 273, 284, 304
 water 4, 19, 58, 79, 92,
 133, 134, 135, 136, 137, 139,
 148, 251, 296, 297, 308
 wayside 80, 102, 270
 weakness 38, 51, 54, 59, 91,
 92, 104, 120, 211, 230, 231,
 232, 304, 309
 wealth 43, 76, 86, 225,
 226, 272, 274, 275, 347
 wedding 41, 216, 347
 Western history 283
 whoopin' and hollerin' 16
 why me? 99, 221
 wicked vine dressers 253,
 275
 widow 130, 264, 273, 274
 widow's mite 275
 wilderness 1, 4, 128, 129, 132,

- 169, 319
willing 10, 21, 27, 38, 86,
88, 101, 116, 125, 130, 135,
137, 160, 163, 177, 205, 237,
279, 294, 295, 309, 313, 314,
321, 323, 344
wine 41, 42, 170, 254,
283, 294, 304, 333, 339
wineskins 41, 43
wisdom 46, 76, 86, 88, 111,
113, 140, 141, 157, 167, 174,
292, 307, 324, 329, 345
wither 50, 51, 53, 57, 81,
138, 239, 287
withered 240
wonder 13, 19, 21, 35, 136,
308
works 9, 15, 39, 40, 42,
43, 61, 98, 106, 111, 113, 114,
151, 171, 184, 185, 196, 220,
223, 231, 237, 293, 315
works righteous 43,
106, 151, 171, 184, 185, 196,
220, 223, 231
worldly 26, 43, 46, 58, 60,
61, 66, 80, 81, 82, 92, 93, 117,
147, 224, 226, 227, 239, 259,
260, 261, 267, 274, 294, 313,
314, 333, 339, 345
worship 40, 42, 46, 47, 49,
59, 65, 80, 98, 130, 135, 138,
145, 146, 152, 167, 171, 262,
288, 292, 294, 302, 332
worthlessness 99
wounded 147, 255
wrath 69, 207, 256
wrong reason 110,
118, 165
yield 18, 77, 81, 84, 88,
126, 211, 309